



## Legislation Details

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**File #:** 19-0746      **Version:** 2      **Name:**

**Type:** Public Hearing - 5:01 PM      **Status:** Agenda Ready

**File created:** 11/21/2019      **In control:** Board of County Commissioners

**On agenda:** 12/10/2019      **Final action:**

**Title:** CPA-04-19: A request to amend the land use on parcel 06899-000-000 from Heavy Industrial to Light Industrial

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CPA0419 Background Materials.pdf, 2. CPA0419 Powerpoint Presentation.pdf, 3. CPA0419 Staff Report.pdf, 4. CPA0419 Ordinance.pdf, 5. CPA0419 Engagement Survey.pdf

Date	Ver.	Action By	Action	Result
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