



## Legislation Details

---

**File #:** 19-0273      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 8/27/2019      **In control:** Board of County Commissioners  
**On agenda:** 9/10/2019      **Final action:**  
**Title:** FY20 Insurance Renewal  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FY20 insurance renewal quotes.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------