



## Legislation Details

**File #:** 21-0923      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 9/23/2021      **In control:** Board of County Commissioners  
**On agenda:** 10/12/2021      **Final action:**  
**Title:** Amendments to Annual Engineering Service Contracts #10833, #10834, and #10835 in an amount not to exceed (NTE) \$1,500,000.00

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 10833\_2d\_Amend\_Agreement\_with\_DRMP\_7.22.21\_dj\_vendor\_ATF by CAO.pdf, 2. #10833 DRMP 1st Amendment.pdf, 3. #10833 DRMP Agreement.PDF, 4. 10834\_2d\_Amend\_Agreement\_with\_JBrown\_7.22.21\_dj\_vendor\_executed ATF by CAO.pdf, 5. #10834 JBrown 1st Amend.pdf, 6. #10834 JBrown Agreement.PDF, 7. 10835\_Amend\_Agreement\_with\_Jones\_Edmunds\_7.22.21\_dj\_vendor\_signed ATF by CAO.pdf, 8. #10835 Jones Edmunds 2nd Amendment.pdf, 9. #10835 Jones Edmunds 1st Amendment.pdf, 10. #10835 Jones Edmunds Agreement.PDF

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------