



## Legislation Details

---

**File #:** 21-0802      **Version:** 1      **Name:**  
**Type:** Action Item - 5:01 PM      **Status:** Agenda Ready  
**File created:** 8/20/2021      **In control:** Board of County Commissioners  
**On agenda:** 9/28/2021      **Final action:**  
**Title:** Teen Violence and Perspectives Discussion  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------