



Legislation Details

File #: 19-0819 **Version:** 1 **Name:**
Type: Action Items -11:30 AM **Status:** Agenda Ready
File created: 12/27/2019 **In control:** Board of County Commissioners
On agenda: 1/14/2020 **Final action:**
Title: Land Conservation Board appointments

Sponsors:

Indexes:

Code sections:

Attachments: 1. Chapter 36 Land Conservation Program.pdf, 2. Land Conservation Board_2019_attendance.pdf, 3. Darrell Hartman.pdf, 4. Amanda Phalin.pdf, 5. Dewayne Baines.pdf, 6. Gregory Erdos.pdf, 7. Matt Greene.pdf, 8. Jim Harper.pdf, 9. Michael Hill.pdf, 10. Alvin Kerr.pdf, 11. Carolyn Maple.pdf, 12. Matthew Mitchell.pdf, 13. LCB Tally Sheet.pdf, 14. Community Engagement Survey.pdf

Date	Ver.	Action By	Action	Result
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