



## Legislation Details

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**File #:** 20-0901      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 10/5/2020      **In control:** Board of County Commissioners

**On agenda:** 10/27/2020      **Final action:**

**Title:** Request Approval of the Recommended Conference Grant Awards as Presented

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Conference Grant Scoring Committee Meeting minutes.pdf, 2. Conference Grant Eval Team Memo 081720.pdf

Date	Ver.	Action By	Action	Result
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