



Legislation Details

File #: 19-0027 **Version:** 1 **Name:**

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File created: 7/17/2019 **In control:** Board of County Commissioners

On agenda: 8/13/2019 **Final action:**

Title: Report of Contracts and Grants Signed By the County Manager and Staff for May 2019 and June 2019

Sponsors: Larry Sapp

Indexes:

Code sections:

Attachments: 1. Report of Contracts Approved by County Manager & Staff June 2019.pdf, 2. Report of Contracts signed by County Manager and Staff May 2019.pdf

Date	Ver.	Action By	Action	Result
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