



## Legislation Details

---

**File #:** 19-0110      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 7/30/2019      **In control:** Board of County Commissioners

**On agenda:** 8/13/2019      **Final action:**

**Title:** Critical Facilities Preservation Projects Budget Amendment - Jail

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BA19-3348.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------