



## Legislation Details

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**File #:** 19-0152      **Version:** 1      **Name:**

**Type:** Action Items -11:30 AM      **Status:** Agenda Ready

**File created:** 8/8/2019      **In control:** Board of County Commissioners

**On agenda:** 8/27/2019      **Final action:**

**Title:** Constitutional Officers' Quarterly Reports of Budget to Actual Expenditures for FY209 Quarter 3

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FY19 Qtr3 Summary

Date	Ver.	Action By	Action	Result
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