



## Legislation Details

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**File #:** 19-0174      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 8/12/2019      **In control:** Board of County Commissioners

**On agenda:** 8/27/2019      **Final action:**

**Title:** Strykers Sales Corporation: Sole Source and Purchase Order 2019-1811

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. SS Strykers Sales Corp 19-1811.pdf

Date	Ver.	Action By	Action	Result
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