



Legislation Details

File #: 19-0244 **Version:** 1 **Name:**

Type: Action Items -11:30 AM **Status:** Agenda Ready

File created: 8/22/2019 **In control:** Board of County Commissioners

On agenda: 9/10/2019 **Final action:**

Title: FY 2018 Edward Byrne Memorial Justice Assistance Grant Program Certification of Compliance

Sponsors:

Indexes:

Code sections:

Attachments: 1. revised 7-31-19.pdf, 2. LE app 7-29-19.pdf, 3. 05-14-2019 Agenda Item.pdf, 4. 08-06-2018_1pm Agenda Item #5.pdf, 5. 08-06-2018_1pm Minutes.pdf, 6. FY 18 Edward Byrne Grant.pdf, 7. 51 Percent Letter for FY18 JAGC Program.pdf, 8. 8 USCS _ 1373.pdf, 9. 8 USCS _ 1644.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------