



## Legislation Details

|                       |                                                                                                                                                                                                                                  |                      |   |                               |  |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|-------------------------------|--|
| <b>File #:</b>        | 19-0285                                                                                                                                                                                                                          | <b>Version:</b>      | 1 | <b>Name:</b>                  |  |
| <b>Type:</b>          | Action Items -11:30 AM                                                                                                                                                                                                           | <b>Status:</b>       |   | Agenda Ready                  |  |
| <b>File created:</b>  | 8/27/2019                                                                                                                                                                                                                        | <b>In control:</b>   |   | Board of County Commissioners |  |
| <b>On agenda:</b>     | 9/10/2019                                                                                                                                                                                                                        | <b>Final action:</b> |   |                               |  |
| <b>Title:</b>         | Local Planning Agency/Planning Commission Vacancy                                                                                                                                                                                |                      |   |                               |  |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                  |                      |   |                               |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                  |                      |   |                               |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                  |                      |   |                               |  |
| <b>Attachments:</b>   | 1. Amy Lewis.pdf, 2. Marlon Bruce.pdf, 3. Keith Hazouri.pdf, 4. Amy Kauper.pdf, 5. Eric Dibert.pdf, 6. Robert Corlett.pdf, 7. Lesa Holder.pdf, 8. Attendance Report for PC.pdf, 9. Tallysheet LPA.pdf, 10. Engagement Survey.pdf |                      |   |                               |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|