



## Legislation Details

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**File #:** 19-0330      **Version:** 1      **Name:**  
**Type:** Action Items -11:30 AM      **Status:** Agenda Ready  
**File created:** 9/6/2019      **In control:** Board of County Commissioners  
**On agenda:** 9/12/2019      **Final action:**  
**Title:** Citizens Field Renovations Partnership  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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