



Legislation Details (With Text)

File #: 19-0331 **Version:** 1 **Name:**
Type: Action Items -11:30 AM **Status:** Agenda Ready
File created: 9/6/2019 **In control:** Board of County Commissioners
On agenda: 9/12/2019 **Final action:**
Title: After-School Public Transportation
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Agenda Item Name:

After-School Public Transportation

Presenter:

N/A

Description:

N/A

Recommended Action:

Have a discussion on after-school public transportation.

Prior Board Motions:

N/A

Fiscal Consideration:

N/A

Background:

N/A