



Legislation Details

File #: 19-0331 **Version:** 1 **Name:**
Type: Action Items -11:30 AM **Status:** Agenda Ready
File created: 9/6/2019 **In control:** Board of County Commissioners
On agenda: 9/12/2019 **Final action:**
Title: After-School Public Transportation
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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