



Legislation Details

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File created: 8/19/2019 **In control:** Board of County Commissioners

On agenda: 9/24/2019 **Final action:**

Title: 2019 State Housing Initiatives Partnership (SHIP) Annual Report..End

Presenter:
Candie Nixon 213-4896

Description:
2019 State Housing Initiatives Partnership (SHIP) Annual Report for closeout State Fiscal Years (SFY) 2016-2017 and interim years 2017-2018, State Housing Initiatives Partnership (SHIP) Program Annual Report and Local Housing Incentives Certification

Recommended Action:

Sponsors:

Indexes:

Code sections:

Attachments: 1. Annual Report Certification Form 2.pdf, 2. ShipAnnualReport -.pdf

Date	Ver.	Action By	Action	Result
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