



Legislation Details (With Text)

File #: 19-0410 **Version:** 1 **Name:**
Type: Action Items -11:30 AM **Status:** Agenda Ready
File created: 9/17/2019 **In control:** Board of County Commissioners
On agenda: 10/8/2019 **Final action:**
Title: Public Comment

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Agenda Item Name:
Public Comment

Presenter:
Click or tap here to enter text.

Description:
Click or tap here to enter text.

Recommended Action:
Hear public comment.

Prior Board Motions:
Click or tap here to enter text.

Fiscal Consideration:
N/A

Background:
Click or tap here to enter text.