



## Legislation Details (With Text)

**File #:** 19-0411 **Version:** 1 **Name:**  
**Type:** Action Items -11:30 AM **Status:** Agenda Ready  
**File created:** 9/17/2019 **In control:** Board of County Commissioners  
**On agenda:** 10/8/2019 **Final action:**  
**Title:** Public Comment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**Agenda Item Name:**  
Public Comment

**Presenter:**  
Click or tap here to enter text.

**Description:**  
Click or tap here to enter text.

**Recommended Action:**  
Hear public comment.

**Prior Board Motions:**  
Click or tap here to enter text.

**Fiscal Consideration:**  
N/A

**Background:**  
Click or tap here to enter text.