



## Legislation Details (With Text)

**File #:** 19-0413      **Version:** 1      **Name:**  
**Type:** Action Items -11:30 AM      **Status:** Agenda Ready  
**File created:** 9/17/2019      **In control:** Board of County Commissioners  
**On agenda:** 10/8/2019      **Final action:**  
**Title:** County Attorney Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### Agenda Item Name:

County Attorney Report

### Presenter:

Click or tap here to enter text.

### Description:

Click or tap here to enter text.

### Recommended Action:

Hear report.

### Prior Board Motions:

Click or tap here to enter text.

### Fiscal Consideration:

N/A

### Background:

Click or tap here to enter text.