



## Legislation Details (With Text)

**File #:** 19-0414      **Version:** 1      **Name:**  
**Type:** Action Items -11:30 AM      **Status:** Agenda Ready  
**File created:** 9/17/2019      **In control:** Board of County Commissioners  
**On agenda:** 10/8/2019      **Final action:**  
**Title:** County Manager's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**Agenda Item Name:**  
County Manager's Report

**Presenter:**  
Click or tap here to enter text.

**Description:**  
Click or tap here to enter text.

**Recommended Action:**  
Hear report.

**Prior Board Motions:**  
Click or tap here to enter text.

**Fiscal Consideration:**  
N/A

**Background:**  
Click or tap here to enter text.