



## Legislation Details

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**File #:** 19-0325      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 9/5/2019      **In control:** Board of County Commissioners

**On agenda:** 10/8/2019      **Final action:**

**Title:** Request Approval of Public Art Loan and Display Agreements

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-45 Resolution Art in Jack Durrance.pdf, 2. Bracero S Agreement 080219.pdf, 3. Bracero S Art 080219.pdf, 4. Schneider T Agreement 062419.pdf, 5. Schneider T Artwork 062419.pdf, 6. Community Engagement Survey Art.pdf

Date	Ver.	Action By	Action	Result
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