



## Legislation Details

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**File #:** 19-0627      **Version:** 1      **Name:**

**Type:** Notation for Record      **Status:** Agenda Ready

**File created:** 10/28/2019      **In control:** Board of County Commissioners

**On agenda:** 12/3/2019      **Final action:**

**Title:** Approve the Agenda

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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