



## Legislation Details

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**File #:** 19-0607      **Version:** 1      **Name:**  
**Type:** Notice of Upcoming Meeting      **Status:** Agenda Ready  
**File created:** 10/22/2019      **In control:** Board of County Commissioners  
**On agenda:** 11/12/2019      **Final action:**  
**Title:** Notice of Upcoming Meetings - as of Nov. 12, 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Community Engagement Survey.pdf, 2. Notice of Upcoming Meetings.pdf

Date	Ver.	Action By	Action	Result
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