



## Legislation Details

**File #:** 19-0470      **Version:** 1      **Name:**  
**Type:** Public Hearing - 5:01 PM      **Status:** Agenda Ready  
**File created:** 9/24/2019      **In control:** Board of County Commissioners  
**On agenda:** 11/12/2019      **Final action:**  
**Title:** Nuisance Abatement Ordinance  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation\_Nuisance Abatement 11\_12\_19.pdf, 2. Ordinance Chapter 74 Nuisances(clean)(11122019).pdf

Date	Ver.	Action By	Action	Result
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