



## Legislation Details

<b>File #:</b>	19-0584	<b>Version:</b>	2	<b>Name:</b>	
<b>Type:</b>	Consent Item	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	10/15/2019	<b>In control:</b>		Board of County Commissioners	
<b>On agenda:</b>	11/12/2019	<b>Final action:</b>			
<b>Title:</b>	Budget Amendment for Medical Examiner				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. FY19 1st Amendment UF & William Hamilton.pdf, 2. Alachua Sept Invoice.pdf, 3. ME journal 2019-4631.pdf, 4. Engagement Survey.pdf				

Date	Ver.	Action By	Action	Result
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