



## Legislation Details

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**File #:** 19-0636      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 10/29/2019      **In control:** Board of County Commissioners

**On agenda:** 11/12/2019      **Final action:**

**Title:** Request Approval of the Recommended 2019 Fall Conference Grant Awards as Presented

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Fall 2019 Score Totals 10.25.19.pdf, 2. Community Engagement Survey.pdf

Date	Ver.	Action By	Action	Result
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