



## Legislation Details (With Text)

**File #:** 19-0750      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 11/22/2019      **In control:** Board of County Commissioners  
**On agenda:** 12/2/2019      **Final action:**  
**Title:** Joint Planning Agreements  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**Agenda Item Name:**  
Joint Planning Agreements

**Presenter:**  
Jeffrey Hays, AICP

**Description:**  
A discussion of joint planning agreements.

**Recommended Action:**  
Hear the Presentation

**Prior Board Motions:**

**Fiscal Consideration:**  
NA

**Background:**  
The Board of County Commissioners and City Commission had several discussions regarding joint planning. Staff will present information on joint planning agreements.