



## Legislation Details

---

**File #:** 19-0630      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 10/28/2019      **In control:** Board of County Commissioners

**On agenda:** 12/10/2019      **Final action:**

**Title:** Health Department Contract - First Amendment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Amendment 1 to Agreement for ACHD with the SOF ATF by CAO 20191202.pdf, 2. Signed Contract Department of Health.pdf, 3. Engagement Survey HD.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------