



## Legislation Details

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**File #:** 19-0728      **Version:** 1      **Name:**  
**Type:** Public Hearing - 5:01 PM      **Status:** Agenda Ready  
**File created:** 11/20/2019      **In control:** Board of County Commissioners  
**On agenda:** 12/10/2019      **Final action:**  
**Title:** CPA-05-19: Large Scale Comprehensive Plan Amendment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Comments, 2. PowerPoint Presentation, 3. Staff Report, 4. Engagement Survey

Date	Ver.	Action By	Action	Result
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