



Legislation Details

File #: 19-0746 **Version:** 2 **Name:**

Type: Public Hearing - 5:01 PM **Status:** Agenda Ready

File created: 11/21/2019 **In control:** Board of County Commissioners

On agenda: 12/10/2019 **Final action:**

Title: CPA-04-19: A request to amend the land use on parcel 06899-000-000 from Heavy Industrial to Light Industrial

Sponsors:

Indexes:

Code sections:

Attachments: 1. CPA0419 Background Materials.pdf, 2. CPA0419 Powerpoint Presentation.pdf, 3. CPA0419 Staff Report.pdf, 4. CPA0419 Ordinance.pdf, 5. CPA0419 Engagement Survey.pdf

| Date | Ver. | Action By | Action | Result |
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