



## Legislation Details

---

**File #:** 19-0286      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 8/27/2019      **In control:** Board of County Commissioners

**On agenda:** 1/14/2020      **Final action:**

**Title:** Presentation: Automated Photo Speed Enforcement & Innovative Traffic Calming Solutions

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Community Engagement Survey.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------