



## Legislation Details

---

**File #:** 20-0039      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 1/9/2020      **In control:** Board of County Commissioners

**On agenda:** 1/28/2020      **Final action:**

**Title:** Public Comments

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------