



## Legislation Details

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**File #:** 20-0053      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 1/10/2020      **In control:** Board of County Commissioners

**On agenda:** 1/28/2020      **Final action:**

**Title:** Truth and Reconciliation Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Managers Notes Truth Reconciliation

Date	Ver.	Action By	Action	Result
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