



## Legislation Details

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**File #:** 20-0108      **Version:** 2      **Name:**

**Type:** Recognitions - 11:30 AM      **Status:** Agenda Ready

**File created:** 1/27/2020      **In control:** Board of County Commissioners

**On agenda:** 2/11/2020      **Final action:**

**Title:** Retirement Recognition for Chris Bird, Director, Environmental Protection Department followed by Departing Remarks

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Chris Bird Retirement.pdf

Date	Ver.	Action By	Action	Result
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