



## Legislation Details

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**Type:** Public Hearing - 5:01 PM      **Status:** Agenda Ready

**File created:** 1/27/2020      **In control:** Board of County Commissioners

**On agenda:** 2/11/2020      **Final action:**

**Title:** Workshop on Amendments to Unified Land Development Code related to Open Space

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Open Space Comp Plan Policies.pdf, 2. Draft Open Space Draft Ordinance.pdf, 3. PresentationOpenSpace02112020.pptx

Date	Ver.	Action By	Action	Result
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