



## Legislation Details

---

**File #:** 20-0144      **Version:** 1      **Name:**

**Type:** Public Hearing - 11:30 AM      **Status:** Agenda Ready

**File created:** 2/4/2020      **In control:** Board of County Commissioners

**On agenda:** 2/25/2020      **Final action:**

**Title:** Single-Use Disposable Straw Ban Ordinance-Public Hearing

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Version 1-Straw Ban Draft Ordinance.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------