



## Legislation Details (With Text)

**File #:** 20-0343      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 4/17/2020      **In control:** Board of County Commissioners  
**On agenda:** 4/28/2020      **Final action:**  
**Title:** COVID 19 Emergency Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**Agenda Item Name:**

COVID 19 Emergency Update

**Presenter:**

Board of County Commissioners

**Description:**

N/A

**Recommended Action:**

Have a discussion.

**Prior Board Motions:**

N/A

**Fiscal Consideration:**

N/A

**Background:**

N/A