



## Legislation Details

**File #:** 20-0411      **Version:** 1      **Name:**

**Type:** Public Hearing - 11:30 AM      **Status:** Agenda Ready

**File created:** 5/13/2020      **In control:** Board of County Commissioners

**On agenda:** 5/26/2020      **Final action:**

**Title:** Public Hearing on Proposed Charter Amendment Regarding County Land Use Planning for Rural Area.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance\_Charter Amendment Section 1.5 Land Use\_5-26-2020 Public Hearing.pdf, 2. Presentation\_Charter Amendment Land Use Section 1.5\_5-26-2020.pdf, 3. Map Options.pdf

Date	Ver.	Action By	Action	Result
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