



Legislation Details

File #: 20-0576 **Version:** 1 **Name:**

Type: Presentation **Status:** Agenda Ready

File created: 7/10/2020 **In control:** Board of County Commissioners

On agenda: 7/15/2020 **Final action:**

Title: COVID-19 UF Discussion

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------