



## Legislation Details

---

**File #:** 20-0653      **Version:** 1      **Name:**

**Type:** Action Items -11:30 AM      **Status:** Agenda Ready

**File created:** 8/6/2020      **In control:** Board of County Commissioners

**On agenda:** 8/11/2020      **Final action:**

**Title:** COVID-19 Discussion

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------