



## Legislation Details

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**File #:** 20-0850      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 9/23/2020      **In control:** Board of County Commissioners

**On agenda:** 9/30/2020      **Final action:**

**Title:** COVID Response (incl. UF) - Time Certain at 4pm

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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