



## Legislation Details

---

**File #:** 20-0896      **Version:** 1      **Name:**  
**Type:** Notation for Record      **Status:** Agenda Ready  
**File created:** 10/5/2020      **In control:** Board of County Commissioners  
**On agenda:** 8/4/2020      **Final action:**  
**Title:** August 4, 2020 - 1:30 PM - Meeting Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BOCC 08-04-20B\_unbound.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------