



Legislation Details

File #: 20-0815 **Version:** 2 **Name:**
Type: Notation for Record **Status:** Agenda Ready
File created: 9/11/2020 **In control:** Board of County Commissioners
On agenda: 10/13/2020 **Final action:**
Title: Environmental Protection Advisory Committee (EPAC) meeting minutes
Sponsors:
Indexes:
Code sections:
Attachments: 1. EPAC March 3 2020_meeting minutes.pdf, 2. EPAC_June 2 2020_meeting minutes.pdf, 3. EPAC_July 7 2020_meeting minutes.pdf, 4. EPAC_August 4 2020_meeting minutes.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------