



Legislation Details

File #: 21-0200 **Version:** 1 **Name:**
Type: Action Items -11:30 AM **Status:** Agenda Ready
File created: 3/1/2021 **In control:** Board of County Commissioners
On agenda: 3/9/2021 **Final action:**
Title: COVID 19 Discussion: Update from the Health Department
Sponsors:
Indexes:
Code sections:
Attachments: 1. Covid Links.pdf, 2. johansson_2021_oj_201061_1612890816.17333 (FINAL ADA).pdf, 3. Medscape CDC article 1-7-21 (FINAL ADA).pdf

Date	Ver.	Action By	Action	Result
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