



## Legislation Details (With Text)

**File #:** 21-0243 **Version:** 1 **Name:**  
**Type:** Action Items -11:30 AM **Status:** Agenda Ready  
**File created:** 3/15/2021 **In control:** Board of County Commissioners  
**On agenda:** 3/23/2021 **Final action:**  
**Title:** COVID 19 Discussion:

1. Updated Emergency Order
2. Health Department Vaccination Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Clean Draft EO 21-13 (3-19)\_.pdf, 2. redline 21-13 ADA.pdf

Date	Ver.	Action By	Action	Result
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**Agenda Item Name:**

COVID 19 Discussion:

1. Updated Emergency Order
2. Health Department Vaccination Update

**Presenter:**

Click or tap here to enter text.

**Description:**

Click or tap here to enter text.

**Recommended Action:**

Listen to update.

**Prior Board Motions:**

Click or tap here to enter text.

**Fiscal Consideration:**

N/A

**Background:**

Click or tap here to enter text.