



Legislation Details

File #: 21-0302 **Version:** 1 **Name:**

Type: Consent Item **Status:** Agenda Ready

File created: 3/30/2021 **In control:** Board of County Commissioners

On agenda: 4/27/2021 **Final action:**

Title: Acquisition of Conservation Easements from Hitchcock and Sons Inc. and Hitchcocks Ranch LLC

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1 - Santa Fe River - Hitchcock CE Combined Map.pdf, 2. Exhibit 2 - Santa Fe River - Hitchcock Evaluation 2-14-2018.pdf, 3. Exhibit 3 -Mill Creek - Hitchcock Phase II (James) Evaluation 12-7-2005.pdf, 4. Exhibit 4 - Pre-Contract & Stewardship Cost Estimates - Hitchcock.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------