



## Legislation Details

<b>File #:</b>	21-0384	<b>Version:</b>	2	<b>Name:</b>	
<b>Type:</b>	Action Items -11:30 AM	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	4/23/2021	<b>In control:</b>		Board of County Commissioners	
<b>On agenda:</b>	6/22/2021	<b>Final action:</b>			
<b>Title:</b>	Sports Events Center Draft Development Agreement & Operations Agreement				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. CP- Sports Complex Operations and Maintenance Agreement -formatted (01765925-12).pdf, 2. Development Agreement (01785413-6).pdf				

Date	Ver.	Action By	Action	Result
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