



## Legislation Details

<b>File #:</b>	21-0826	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Presentation	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	8/30/2021	<b>In control:</b>		Board of County Commissioners	
<b>On agenda:</b>	9/7/2021	<b>Final action:</b>			
<b>Title:</b>	Discussion of Local State of Emergency and Short Term Emergency Order				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Emergency Action 2021-25 (2nd Extension to Order ADA) 9-02-21.pdf, 2. Emergency Action 2021-27 (ADA) 2021-09-02.pdf, 3. Your Guide to Masks _ CDC.pdf				

Date	Ver.	Action By	Action	Result
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