



Legislation Details

File #: 21-0702 **Version:** 1 **Name:**

Type: Public Hearing - 11:30 AM **Status:** Agenda Ready

File created: 7/22/2021 **In control:** Board of County Commissioners

On agenda: 9/14/2021 **Final action:**

Title: CPA-04-21: A request for a small scale land use amendment from Medium-High Density Residential to Medium Density Residential on approximately 20.76 acres

Sponsors:

Indexes:

Code sections:

Attachments: 1. CPA0421 School Board Comment.pdf, 2. CPA0421 Application Package.pdf, 3. CPA0421 Powerpoint Presentation.pdf, 4. CPA0421 Ordinance.pdf, 5. CPA0421 Staff Report.pdf

| Date | Ver. | Action By | Action | Result |
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