



Legislation Details

File #: 21-0662 **Version:** 1 **Name:**

Type: Consent Item **Status:** Agenda Ready

File created: 7/9/2021 **In control:** Board of County Commissioners

On agenda: 9/14/2021 **Final action:**

Title: Health Facilities Authority Appointment

Sponsors:

Indexes:

Code sections:

Attachments: 1. F Parker Lawrence Application HFA.pdf, 2. Jeremy Schmidt HFA application.pdf, 3. Troy Hart.pdf, 4. Resolution 80-44 Health Facilities Authority Board.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------